



**Governor's Office of Highway Safety**  
**7 Martin Luther King Jr. Dr. SW**  
**Suite 643**  
**Atlanta, GA 30334**

**Agency Information**

**Agency Information**

**Agency Name:** \_\_\_\_\_

**Agency Address:** \_\_\_\_\_

*Street Address*

*Suite or Room #*

*City*

*State*

*ZIP Code*

**Agency Phone:** \_\_\_\_\_ **Agency Fax #:** \_\_\_\_\_

**Agency Email:** \_\_\_\_\_

**Federal Tax ID # (FEIN):** \_\_\_\_\_ **DUNS #:** \_\_\_\_\_

**County:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Agency Type\*:** \_\_\_\_\_

**Agency Category+:** \_\_\_\_\_

**Grant Administrator:** \_\_\_\_\_ **Grant Administrator Email Address:** \_\_\_\_\_

*\*Agency Types: State / Education / County / City / Other*

*+ Agency Categories: Schools (K-12) / Non-Profit Organization / State Universities/Colleges/Tech Schools / Police Department / City Government / Sheriff's Office / Government Agency / Public Health / State Agency / Local*